## POLITICAL COMMITTEE

# CITY OF APACHE JUNCTION

# **CAMPAIGN FINANCE REPORT**

2016 August/November Regular Election

1.	FRIENDS OF the Library for Properation Address  Abache Junetral 85117 Pival 480-7	410	
2.	City ZIP Code County Photo ERIENAS OF the Library of AJ Sponsoring Organization or Candidate and office	3A. ID#	
	Home Rule Name of Candidate and Office Sough (if applicable)  FRIENAS Of the Library & Chatmail. Co E-Mail Address	com	1-4-16
4. F	REPORTING PERIOD (Please check appropriate box)		DUE BETWEEN
	January 31 Report - For Period of June 11,2013. thru December 31, 2015.		January 1, 2016 and February 1, 2016
	June 30 Report - For Period of January 1, 2016 thru May 31, 2016		June 1, 2016 and June 30, 2016
	Pre-Primary Election Report - For Period of June 1, 2016 thru August 18, 2016	·	August 19, 2016 and August 26, 2016
	Post-Primary Election Report - For Period of August 19, 2016 thru September	19, 2016 Se	ptember 20, 2016 and September 29, 2016
	Pre-General Election Report - For Period of September 20, 2016 thru October	27, 2016	October 28, 2016 and November 4, 2016
	Post-General Election Report - For Period of October 28, 2016 thru November	r 28, 2016	November 29, 2016 and December 8, 2016
	**January 31, Report - For Period of November 29, 2016 thru December 31, 2017		January 1, 2018 and January 31, 2018
5.	SUMMARY	Column A Total This Reporting Period	Column B Election Period Total To Date
5a	Surplus from Previous Campaign (or at time Statement of Organization was filed for the new committee)		0
5b	Cash on Hand at the Beginning of this Reporting Period		
5c	Total Receipts (from corresponding columns on Detailed Summary Page, Line 8)	3400	3400
5d	Subtotal [add Lines b and c for Column A and add lines a and c for Column B]	3400	3400
6a	Total Debts and Obligations from Previous Campaign Committee at Beginning of this Election Period (or at time Statement of Organization was filed for the new committee) [Do not add or subtract this line from the other lines]		0
6b	Total Disbursements (from corresponding columns on Detailed Summary Page, Line 18)	240.	240.
7.	Cash on Hand at Close of Reporting Period [Subtract Line 6b from Line 5d]	3160.	3160.

FOR OFFICE USE ONLY

<sup>\*</sup>Insert date which is 21 days after date of last election (A.R.S. §16-913).

<sup>\*\*</sup>Other reports will be due before this reporting period if a special or recall election is held prior to the next general election.

#### Page 2

2. ID#

# DETAILED SUMMARY PAGE OF RECEIPTS AND DISBURSEMENTS

1. Committee Name: FRIEND of the Library for Prop 410 Com -4-16 3. Report covering period from 5-3-16 Thru 5-31-16COLUMN B CAMPAIGN TO DATE RECEIPTS COLUMN A THIS PERIOD 4. Contributions other than loans and in-kind: (a) Individuals - more than \$50 (Total from Schedule A) (b) Individuals - aggregate \$50 or less (Total from Schedule A-1) (c) Political Committees (Total from Schedule B) (d) Subtotal Contributions [add 4(a), 4(b), and 4(c)] (e) Refund of contributions (Total from Schedule F-2) (f) Total Contributions Other than Loans and In-kind [subtract 4(e) from 4(d)] 5. (a) Loans made or guaranteed by candidate (Total from Schedule C) (b) All other loans (Total from Schedule C-1) (c) Total Loans [add 5(a) and 5(b)] 6. In-kind contributions (Total from Schedule E) 7. Dividends, interest, and other forms of receipts (Total from Schedule F-1) 8. Total Receipts [add 4(f), 5(c), 6, and 7] DISBURSEMENTS 9. Expenditures for operating expenses (Total from Schedule D) 10. Independent Expenditures (Total from Schedule D-1) 11. Value of In-kind expenditures (Total from Schedule E) 12. Loans made by reporting committee (Total from Schedule D-2) 13. (a) Repayment of loans made or guaranteed by candidate (Total from Schedule D-4) (b) Repayment of all other loans (Total from Schedule D-5) (c) Total Loan Repayments [add 13(a) and 13(b)] 14. Transfers to other political committees (Total from Schedule D-6) 15. Any other disbursement (Total from Schedule D-7) 16. Subtotal disbursements [add lines 9, 10, 11, 12, 13(c), 14, and 15] 17. Rebates, refunds and other offsets to operating expenses (Total from Schedule D-3) 18. Total disbursements [subtract line 17 from line 16] 19. Total Outstanding Debts owed by Reporting Candidate or Political Committee (Schedule F-3) 20. I certify, under penalty of perjury, that I have examined the contents of this campaign finance report and to the best of my knowledge and belief it is true and complete 6-2-16 Signature of Treasurer or Candidate or Designating Individual

## CONTRIBUTIONS more than \$50 - from INDIVIDUALS\*

246.00-2 20.000

## SCHEDULE A

2.10# COM-4-16

The state of the s		L
The second of th	$\sim$ 0	
Committee Name FRIENds of the	Library for fron 410	
and	,	
Report covering period from $3-3-16$	4	21-1/2

	T	7.0		_thruthru	71-16	<del></del>
4		TRIBUTIONS		DATE RECEIVED	AMOUNT RECEIVED THIS	CUMULATIVE TOTAL THIS CAMPAIGN
	NAME, ADDRESS, OCCUPATION AND EM	MPLOYER OR CONTRIBUTO	PR		PERIOD	TO DATE
4a.	LAST FIRS	<u> </u>	Mi			
	STREET ADDRESS	······································		_		
	CITY	TATE ZI	P	-		
	OCCUPATION	EMPLOYER				
b.	LAST FIRST		Mi			
	STREET ADDRESS					
	CITY S	TATE ZIF	<u> </u>			
}	OCCUPATION	EMPLOYER				
C.	LAST FIRST		Mi			
Ì	STREET ADDRESS					
ı	CITY	TATE ZIP				
ŀ	OCCUPATION	EMPLOYER				
d.	LAST FIRST		Mi			
ľ	STREET ADDRESS					
f	CITY ST	ATE ZIP		1		
	OCCUPATION	EMPLOYER				
е.	LAST FIRST		Mi			
	STREET ADDRESS					
	CITY ST	ATE ZIP				
	OCCUPATION	EMPLOYER	<del>, , , , , , , , , , , , , , , , , , , </del>	1		
5.	ENTER TOTAL ONLY IF LAST PAGE OF SCHEDUL Summary Page Line 4(z), Column A]	E A [If last page of Schedule A, tr	ansfer total to Detailed		0	0

	2. ID#
1. Committee Name <u>FRIENds of the Library for Prop 410</u> 3. Report covering period from <u>MAY 3, 2016</u> thru <u>MAY</u>	Com -4-16
1. Committee Name FRIENds of the Library for Knop 410	
3. Report covering period from MAY 3, ZO/6 thru MAY	31,2016
respects. Total of Contributions of 050 or loss	

## 4. Aggregate Total of Contributions of \$50 or less

DESCRIPTION	AMOUNT RECEIVED THIS PERIOD	CUMULATIVE TOTAL THIS CAMPAIGN TO DATE	
5. TOTAL THIS PERIOD [Transfer total to Detailed Summary Page, Line 4(b), Column A]	0	6. CUMMULATIVE TOTAL THIS CAMPAIGN TO DATE [Transfer total to Detailed Summary Page, Line 4(b), Column B]	

<sup>\*</sup>If contributions of \$50 or less are listed with contributor's name and address on Schedule A, do not include them on this schedule.

## CONTRIBUTIONS FROM POLITICAL COMMITTEES

SCHEDULE B

2000 -2 E. 215

Com-4-16

A CONTRACTOR OF A CONTRACTOR O 1. Committee Name Friends of the Library for Prop 4(0)

3. Report covering period from MAY 3-2016 thru MAY 31-2016

4	CONTRIBUTIONS		AMOUNT RECEIVED	CUMULATIVE TOTAL THIS	
	ID	ENTITY OF CONTRIBUTOR AND DATE RECEIVED	THIS PERIOD	CAMPAIGN TO DATE	
4a	DATE RECEIVED  MAY 3, 2-0/6  ID#	NAME, ADDRESS, CITY, STATE AND ZIP  FRIENDS OF the Library as  PO BCX 1054  ADACHE JWNCTION AZ 85117  NAME, ADDRESS, CITY, STATE AND ZIP	3400	3400.	
C.	ID #  DATE RECEIVED	NAME, ADDRESS, CITY, STATE AND ZIP			
ď.	ID#  DATE RECEIVED	NAME, ADDRESS, CITY, STATE AND ZIP			
e.	ID#	NAME, ADDRESS, CITY, STATE AND ZIP			
f.	ID#  DATE RECEIVED	NAME, ADDRESS, CITY, STATE AND ZIP			
g.	DATE RECEIVED	NAME, ADDRESS, CITY, STATE AND ZIP			
h.	ID#  DATE RECEIVED	NAME, ADDRESS, CITY, STATE AND ZIP			
ì.	ID#	NAME, ADDRESS, CITY, STATE AND ZIP			
_	DATE RECEIVED				
5.	ENTER TOTAL ONLY IF LAS Detailed Summary Page, Line		3400.00	3400,00	

	CANDIDATE LOANS		SCHEDULE C
1.	committee Name FRIEND of the Library for Prop 410	2. 1D#	1-16
3.	Report covering period from MAY 3, 20/6 thru MAY 31,	2016	
4.	LOANS MADE OR GUARANTEED BY CANDIDATE  NAME AND ADDRESS FROM WHOM RECEIVED  DATE RECEIVED	AMOUNT RECEIVED	CUMULATIVE TOTAL THIS CAMPAIGN TO DATE
4a.	NAME, ADDRESS, CITY, STATE, AND ZIP		
	DESCRIPTION		
b.	NAME, ADDRESS, CITY, STATE, AND ZIP		
	DESCRIPTION		
C.	NAME, ADDRESS, CITY, STATE, AND ZIP		
	DESCRIPTION		
d.	NAME, ADDRESS, CITY, STATE, AND ZIP		
	DESCRIPTION		
e.	NAME, ADDRESS, CITY, STATE, AND ZIP		
	DESCRIPTION		
f.	NAME, ADDRESS, CITY, STATE, AND ZIP		
	DESCRIPTION		
5.	ENTER TOTAL OF LOANS MADE OR GUARANTEED BY CANDIDATE ONLY IF LAST PAGE OF SCHEDULE C [If last page of Schedule C, transfer total to Detailed Summary Page, Line 5(a), Column A}	N/A	NA

#### OTHER LOANS

SCHEDULE C1

2. ID#

Com-4-16 

3	Report covering period from NAY 3, 2016 thru	MAY 31,	2016	
4	ALL OTHER LOANS  NAME AND ADDRESS OF EACH INDIVIDUAL (OR NAME, ID# AND ADDRESS OF	DATE LOAN RECEIVED	AMOUNT OF LOAN	CUMULATIVE TOTAL THIS CAMPAIGN
4a	THE POLITICAL COMMITTEE) OR LOAN, AND ANY ENDORSER OR GUARANTOR OF LOAN.  NAME OF PERSON OR COMMITTEE MAKING LOAN, ADDRESS, CITY, STATE, ZIP, AND ID#	EOAN REGENER	OF LOAN	TO DATE
	NAME OF ENDORSER OR GUARANTOR OF LOAN, ADDRESS, CITY, STATE, ZIP, AND ID#			
	DESCRIPTION			
4b	NAME OF PERSON OR COMMITTEE MAKING LOAN, ADDRESS, CITY, STATE, ZIP, AND ID#			
	NAME OF ENDORSER OR GUARANTOR OF LOAN, ADDRESS, CITY, STATE, ZIP, AND ID#			
	DESCRIPTION			
4c	NAME OF PERSON OR COMMITTEE MAKING LOAN, ADDRESS, CITY, STATE, ZIP, AND ID#			
	NAME OF ENDORSER OR GUARANTOR OF LOAN, ADDRESS, CITY, STATE, ZIP, AND ID#			
	DESCRIPTION			
4d	NAME OF PERSON OR COMMITTEE MAKING LOAN, ADDRESS, CITY, STATE, ZIP, AND ID#			
	NAME OF ENDORSER OR GUARANTOR OF LOAN, ADDRESS, CITY, STATE, ZIP, AND ID#			
	DESCRIPTION			
5.	ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE C-1 [if last page of Schedule C-1, transfer total to De Page, Line 5(a), Column A]	etailed Summary	0	

#### **EXPENDITURES FOR OPERATING EXPENSES\***

SCHEDULE D

2. ID#	
Com-4-16	

		C 0/1/1	1 10
	1. Committee Name FRIENUS of the Library for Prop 410 3. Report covering period from MAY 3, ZN6 thru may 3		
	3. Report covering period from MAY 3, ZU6 thru May 3	1,2016	· .
4	EXPENDITURES	DATE EXPENDITURE	AMOUNT OF THE
	NAME AND ADDRESS TO WHOM EXPENDITURE (DISBURSEMENT) WAS MADE	MADE	EXPENDITURE
4a.	NAME, ADDRESS, CITY, STATE AND ZIP		
	DESCRIPTION OF ITEMS OR SERVICES PURCHASED	ļ	
4b.	NAME, ADDRESS, CITY, STATE AND ZIP		
	DESCRIPTION DF ITEMS OR SERVICES PURCHASED		
4c.	NAME, ADDRESS, CITY, STATE AND ZIP		
	DESCRIPTION OF ITEMS OR SERVICES PURCHASED		
4d.	NAME, ADDRESS, CITY, STATE AND ZIP		
	DESCRIPTION OF ITEMS OR SERVICES PURCHASED		
4e.	NAME, ADDRESS, CITY, STATE AND ZIP		
	DESCRIPTION OF ITEMS OR SERVICES PURCHASED		
4f.	NAME, ADDRESS, CITY, STATE AND ZIP		
	DESCRIPTION OF ITEMS OR SERVICES PURCHASED		
5	ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE D [If last page of Schedule D, transfer total to Detail Summary Page Line 9, Column A]		0

<sup>\*</sup>Expenditures, other than a contract, promise or agreement to make an expenditure resulting in credit

## INDEPENDENT EXPENDITURES\*

SCHEDULE D-1

		2. ID#	
		com.	-4-16
	1. Committee Name FRIENDS OF the hibitary for Prop 410 3. Report covering period from MAY 3, 20/6 thru MAY 31		
	3. Report covering period from MAY 3,20/6 thru MAY 3/	, 2016	
4	INDEPENDENT EXPENDITURES	DATE EXPENDITURE	AMOUNT OF THE
	IDENTIFY RECIPIENT OF EXPENDITURE AND CANDIDATE WHO IS BENEFITTED OR OPPOSED	MADE	EXPENDITURE
4a.	NAME, ADDRESS, CITY, STATE AND ZIP		
	PURPOSE AND DESCRIPTION OF PURCHASI   lenefitted   Dpposed    CANDIDATE OFFICE SOUGHT YEAR OF ELECTION		
4b.	NAME, ADDRESS, CITY, STATE AND ZIP		
			į
	PURPOSE AND DESCRIPTION OF PURCHAS Benefitted Opposed  CANDIDATE OFFICE SOUGHT YEAR OF ELECTION		
<u> </u>			****
4c.	NAME, ADDRESS, CITY, STATE AND ZIP		
	PURPOSE AND DESCRIPTION OF PURCHASE renefitted Dpposed	1	1
	CANDIDATE OFFICE SOUGHT YEAR OF ELECTION		,
5.	ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE D-1 [If last page of Schedule D-1, transfer total to Detailed Summary Page Line 10	, Column A]	NA
*\$1	EE A.R.S. § 16-901(14).		
	y, under penalty of perjury, that the above stated independent expenditure(s) was not made in cooperation, stor suggestion of any candidate or any campaign committee or agent of that candidate.	consultation or cor	ncert with or at the
. /	2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2		
Signati	Treasurer Standard		
	NAMES, OCCUPATIONS AND EMPLOYERS AND AMOUNT CONTRIBUTED BY EACH OF THE THREE TOP CONTRIBUTORS WISIX MONTHS	/ITHIN THE LAST	AMOUNT
			27
			Mal
			'     '

#### LOANS MADE BY REPORTING COMMITTEE

## SCHEDULE D-2

2.10# Cum-4-16

1. Committee Name FRIENDS OF The Library for MOP410
3. Report covering period from MAY 3, 2016 thru MAY 31, 2016

	3. Report covering period from /// H.Y. 3, 20/6 thru /// thru /// thru	1,2016	
4	LOANS MADE BY THE REPORTING COMMITTEE	DATE LOAN MADE	AMOUNT OF THE LOAN
	NAME, ADDRESS AND ID# OF COMMITTEE TO WHOM LOAN (DISBURSEMENT) WAS MADE		
4a.	NAME, ADDRESS, CITY, STATE, ZIP, AND ID#		
4b.	NAME, ADDRESS, CITY, STATE, ZIP, AND ID#		
! !			
4c.	NAME, ADDRESS, CITY, STATE, ZIP, AND ID#		· · · · · · · · · · · · · · · · · · ·
4d.	NAME, ADDRESS, CITY, STATE, ZIP, AND ID#		
4e.	NAME, ADDRESS, CITY, STATE, ZIP, AND ID#		
4f.	NAME ADDRESS CITY STATE 7ID AND IDN		
-	NAME, ADDRESS, CITY, STATE, ZIP, AND ID#		
4g.	NAME, ADDRESS, CITY, STATE, ZIP, AND ID#	<u> </u>	
4h.	NAME, ADDRESS, CITY, STATE, ZIP, AND ID#		
4i.	NAME, ADDRESS, CITY, STATE, ZIP, AND ID#		
5.	ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE D-2 [Transfer total to Detail Summary Page Line 12, Column A]		N/n
			1/11

Page\_\_\_of \_\_\_

## OFFSETS TO OPERATING EXPENSES \*

SCHEDULE D-3

-		2. ID# 	-4-16
	1. Committee Name FRIENDS of the hibrary for Prop 410 3. Report covering period from MAY 3, ZO16 thru MAY	131, 20	16
	REBATES, REFUNDS AND OTHER OFFSETS TO OPERATING EXPENSES  NAME AND ADDRESS FROM WHOM REFUND OR REBATE WAS RECEIVED	DATE REFUND RECEIVED	AMOUNT OF THE REFUND
4a.	NAME, ADDRESS, CITY, STATE, AND ZIP		
	DESCRIPTION OF REFUND		
4b.	NAME, ADDRESS, CITY, STATE, AND ZIP		
	DESCRIPTION OF REFUND		
4c.	NAME, ADDRESS, CITY, STATE, AND ZIP		
	DESCRIPTION OF REFUND		
4d.	NAME, ADDRESS, CITY, STATE, AND ZIP		
	DESCRIPTION OF REFUND		
te.	NAME, ADDRESS, CITY, STATE, AND ZIP		
	DESCRIPTION OF REFUND		
lf.	NAME, ADDRESS, CITY, STATE, AND ZIP		
	DESCRIPTION OF REFUND		
•	ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE D-3 [If last page of Schedule D-3, [transfer total to Detailed Summary Page Line 17	Column A]	
	Includes return of contributions made by reporting committee		"/A

#### REPAYMENT OF CANDIDATE LOANS

4a

SCHEDULE D-4

Schedule D-4 Page\_\_\_of \_\_\_

1. Committee Name FRIENDS of the hibrary for Prop 410
3. Report covering period from MAY 3, 2016 thru MAY 31, 2616 DATE AMOUNT OF REPAYMENT OF LOANS MADE OR GUARANTEED BY CANDIDATE REPAYMENT THE REPAYMENT MADE NAME AND ADDRESS TO WHOM REPAYMENT (DISBURSEMENT) WAS MADE NAME, ADDRESS, CITY, STATE, AND ZIP 4d NAME, ADDRESS, CITY, STATE, AND ZIP NAME, ADDRESS, CITY, STATE, AND ZIP ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE D-4 [Transfer total to Detail Summary Page, Line 13(a), Column A]

#### REPAYMENT OF ALL OTHER LOANS

## SCHEDULE D-5

2.10# Com -4-

1. Committee Name FRIENDS of the hibrary for Paup 410
3. Report covering period from MAY 3, 2016 thru MAY 31,2016

4	REPAYMENT OF ALL OTHER LOANS	DATE REPAYMENT	AMOUNT OF THE
	NAME AND ADDRESS OF INDIVIDUAL (OR NAME, ID# AND ADDRESS OF THE POLITICAL COMMITTEE) TO WHOM REPAYMENT (DISBURSEMENT) WAS MADE	MADE	REPAYMENT
<b>4a</b> .	NAME, ADDRESS, CITY, STATE, ZIP AND ID#		
4b.	NAME, ADDRESS, CITY, STATE, ZIP AND ID#		
4c.	NAME, ADDRESS, CITY, STATE, ZIP AND ID#		
4d.	NAME, ADDRESS, CITY, STATE, ZIP AND ID#		
4e.	NAME, ADDRESS, CITY, STATE, ZIP AND ID#		
4f.	NAME, ADDRESS, CITY, STATE, ZIP AND ID#		
5.	ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE D-5 [Transfer total to Detailed Summary Page, Line 13(b), Column A]		N/A

2.10# COM-4-16

1. Committee Name FRIENDS of the hibrary Lay Propy 10	
3. Report covering period from MAY 3, ZU/6 thru MAY 31, ZU/6	

			T
4	TRANSFERS MADE BY THE REPORTING COMMITTEE	DATE TRANSFER MADE	AMOUNT OF THE TRANSFER
	NAME AND ADDRESS OF INDIVIDUAL (OR NAME, ID# AND ADDRESS OF THE POLITICAL		
	COMMITTEE) TO WHOM REPAYMENT (DISBURSEMENT) WAS MADE		
4a.	NAME, ADDRESS, CITY, STATE, ZIP AND ID#		
4b.	NAME, ADDRESS, CITY, STATE, ZIP AND ID#		
4c.	NAME, ADDRESS, CITY, STATE, ZIP AND ID#		
4d.	NAME, ADDRESS, CITY, STATE, ZIP AND ID#		
			1
4e.	NAME, ADDRESS, CITY, STATE, ZIP AND ID#		
4f.	NAME, ADDRESS, CITY, STATE, ZIP AND ID#		
,	The first control of the control of		N/n

5. ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE D-6 [Transfer total to Detailed Summary Page, Line 14, Column A]

NA

#### ANY OTHER DISBURSEMENT

SCHEDULE D-7

1. Committee Name Friends of the Library for Prop 410

3. Report covering period from MAY 3, 2016 thru MAY 31, 2016

4.	ANY OTHER DISBURSEMENTS	DATE DISBURSEMENT	AMOUNT OF THE DISBURSEMENT
	NAME, ADDRESS AND ID# OF COMMITTEE TO WHOM DISBURSEMENT WAS MADE; DESCRIPTION	MADE	
48.	NAME, ADDRESS, CITY, STATE, ZIP AND ID# FRIENDS of the L. Brary for Prop 410 P.O. BOX 1054 ADACHE JUNCTION, AZ 85117 DESCRIPTION  ORGUMENTS FOR Home Rule	5/10/14	180
4b.	NAME, ADDRESS, CITY, STATE ZIP AND ID# FRIENDS OF the Library for Prop 410 P.O. BOX 1054 ADACHE TUNCTION, AZ 85117 DESCRIPTION O raument for Home Rule	5/31/14	60
4c.	NAME, ADDRÉSS, CITY, STATE, ZIP AND ID#  DESCRIPTION		
4d.	NAME, ADDRESS, CITY, STATE, ZIP AND ID#  DESCRIPTION		
4e.	NAME, ADDRESS, CITY, STATE, ZIP AND ID#  DESCRIPTION		
			2 (1) 2

ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE D-7 [Transfer total to Detailed Summary Page Line 15 Column A]

#### IN-KIND CONTRIBUTIONS and EXPENDITURES

## SCHEDULE E

2. ID#		
Con-	4-16	

1. Committee Name FRIENDS of the Library For Prap 410

	3. Report covering period from MAY 3,	2016 thru	MAY 31, 20	016
4	IN-KIND CONTRIBUTÍO	NS and EXPENDITURES	DATE	FAIR MARKET VALUE
		(OR NAME, ADDRESS AND ID# OF THE OM RECEIVED OR TO WHOM GIVEN		
4a.	NAME, ADDRESS, CITY, STATE, ZIP AND ID#	CONTRIBUTION EXPENDITURE		
	OESCRIPTION			
	OCCUPATION	EMPLOYER		
4b.	NAME, ADDRESS, CITY, STATE, ZIP AND ID#	CONTRIBUTION EXPENDITURE		
	DESCRIPTION	<u> </u>		
	OCCUPATION	EMPLOYER		
4c.	NAME, ADORESS, CITY, STATE, ZIP AND ID#	CONTRIBUTION EXPENDITURE		
	OESCRIPTION			
	OCCUPATION	EMPLOYER		
4d.	NAME, ADDRESS, CITY, STATE, ZIP AND ID#	CONTRIBUTION EXPENDITURE		
	OESCRIPTION			
	OCCUPATION	EMPLOYER		
5.	ENTER TOTAL IN-KIND CONTRIBUTIONS ONLY IF LAST PAC Line 6, Column A)	SE OF SCHEDULE E [If last page of Schedule E, transfer to	al to Oetailed Summary Page	N/A
6.	ENTER TOTAL IN-KIND CONTRIBUTIONS ONLY IF LAST PAC Line 11, Column Aj	SE OF SCHEOULE E [If last page of Schedule E, transfer to	al to Detailed Summary Page	N/A N/A

Page\_\_\_of \_\_\_

## DIVIDENDS, INTEREST, AND OTHER RECEIPTS

1 1 2 1 42 57 5 10

## SCHEDULE F-1

2.10# CMM-4-16

1. Committee Name FRIENDS OF-	the Library for	Prop410
3. Report covering period from MY 3		thru may 31,20/6

4	DIVIDENDS, INTEREST AND OTHER FORMS OF RECEIPTS	DATE AMOUNT	AMOUNT OF THE
	NAME AND ADDRESS FROM INDIVIDUAL (OR NAME, ADDRESS AND ID# OF THE POLITICAL COMMITTEE) FROM WHOM RECEIPT WAS RECEIVED	RECEIVED	RECEIPT
4a.	NAME, ADDRESS, CITY, STATE, ZIP AND ID#		
	DESCRIPTION OF RECEIPT		
4b.	NAME, ADDRESS, CITY, STATE, ZIP AND ID#		
	DESCRIPTION OF RECEIPT		
<b>4</b> c.	NAME, ADDRESS, CITY, STATE, ZIP AND ID#		
	DESCRIPTION OF RECEIPT		
4d.	NAME, ADDRESS, CITY, STATE, ZIP AND ID#		
	DESCRIPTION OF RECEIPT		
4e.	NAME. ADDRESS, CITY, STATE, ZIP AND ID#		
	DESCRIPTION OF RECEIPT		
<b>4</b> f.	NAME, ADDRESS, CITY, STATE, ZIP AND ID#		
		_	;
	DESCRIPTION OF RECEIPT		

5. ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE F-1 (If last page of Schedule F-1, transfer total to Detailed Summary Page Line 7 Column A

#### OFFSETS TO CONTRIBUTIONS RECEIVED \*

SCHEDULE F-2

2.1D# COM-4-16

A 1		· · · · · · · · · · · · · · · · · · ·	· · · · · · · · · · · · · · · · · · ·	r
Parad II I I I I I I I I I I I I I I I I I				
1. Committee Name FRIENDS at the Library Instrup 410				
	. ni	711	. /	
3. Report covering period from MAY 3, 2016 thru may	31	, 201	$\varphi$	

4	REFUNDS AND OTHER OFFSETS TO CONTRIBUTIONS RECEIVED	DATE REFUND	AMOUNT OF THE
	NAME AND ADDRESS OF INDIVIDUAL (OR NAME, ADDRESS AND ID# OF THE POLITICAL COMMITTEE) TO WHOM REFUND WAS MADE	MADE	REFUND
4a.	NAME, ADDRESS, CITY, STATE, ZIP AND ID#		
	DESCRIPTION OF REFUND	:	
lb.	NAME, ADDRESS, CITY, STATE, ZIP AND ID#		
	DESCRIPTION OF REFUND		
4c.	NAME, ADDRESS, CITY, STATE, ZIP AND ID#		
	DESCRIPTION OF REFUND		
4d.	NAME, ADDRESS, CITY, STATE, ZIP AND ID#		
	DESCRIPTION OF REFUND		
le.	NAME, ADDRESS, CITY, STATE, ZIP AND ID#		
1			
	DESCRIPTION OF REFUND		
4f.	NAME, ADDRESS, CITY, STATE, ZIP AND ID#		
	DESCRIPTION OF REFUND		
		<u>.</u>	<i></i>
5	ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE F-2 [If last page of Schedule F-2, transfer total to Detailed Summary Page, Line 4	(E), Column Al	N/A

Includes return of contributions received by reporting committee

1. Committee Name FRIENDS of the hibrary for Prop410

3. Report covering period from MAY 3, ZOIG thru MOV 31 7/11/2

DEBTS AND ORI IGATIONS OUTSTANDING OUTSTANDING BALANCE AMOUNT INCURRED PAYMENT THIS BALANCE AT CLOSE OF THIS PERIOD NAME AND ADDRESS OF INDIVIDUAL (OR NAME, BEGINNING THIS PERIOD PERIOD ADDRESS AND ID# OF THE POLITICAL THIS PERIOD COMMITTEE) TO WHOM DEBT IS OWED 4a. NAME, ADDRESS, CITY, STATE, ZIP AND ID# DESCRIPTION OF DEBT 4b. NAME, ADDRESS, CITY, STATE, ZIP AND ID# DESCRIPTION OF DEBT NAME, ADDRESS, CITY, STATE, ZIP AND ID# DESCRIPTION OF DEBT NAME, ADDRESS, CITY, STATE, ZIP AND ID# DESCRIPTION OF DEBT NAME, ADDRESS, CITY, STATE, ZIP AND ID# DESCRIPTION OF DEBT 5. ENTER TOTAL OUTSTANDING BALANCE AT CLOSE OF THIS PERIOD ONLY IF LAST PAGE OF SCHEDULE F-3 [Transfer total to Detail Summary Page Line 19, Column A]